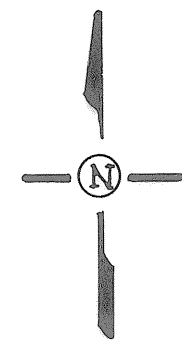


# PLEASANT VIEW ESTATES

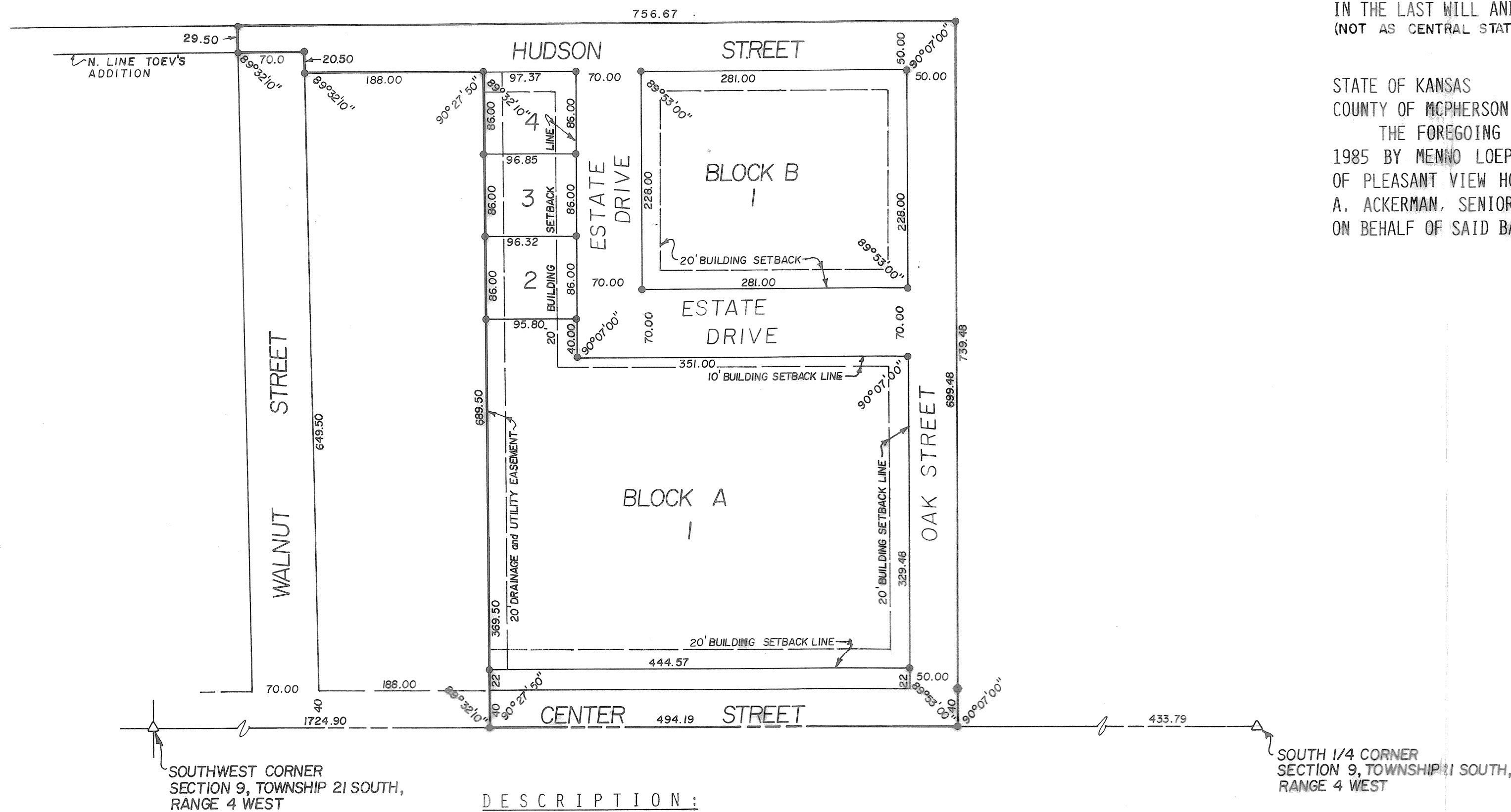
A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 4 WEST OF THE 6th PRINCIPAL MERIDIAN IN INMAN, McPHERSON COUNTY, KANSAS.



SCALE 1"=100'

## LEGEND

● IRON PIN SET



## DESCRIPTION:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 4 WEST OF THE 6TH PRINCIPAL MERIDIAN; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER 1724.90 FT. FOR A POINT OF BEGINNING; THENCE WITH A DEFLECTION ANGLE 90°27'50" LEFT-NORTH PARALLEL WITH THE EAST LINE OF WALNUT STREET 689.50 FT.; THENCE WITH A DEFLECTION ANGLE 89°32'10" LEFT-WEST 188.00 FT. TO THE EAST LINE OF WALNUT STREET; THENCE WITH A DEFLECTION ANGLE 89°32'10" RIGHT-NORTH ALONG THE EAST LINE OF WALNUT STREET 20.50 FT. TO THE NORTHEAST CORNER OF TOEV'S ADDITION TO THE CITY OF INMAN, KANSAS; THENCE WITH A DEFLECTION ANGLE 89°32'10" LEFT-WEST ALONG THE NORTH LINE OF TOEV'S ADDITION 70.00 FT. TO THE WEST LINE OF WALNUT STREET; THENCE WITH A DEFLECTION ANGLE 89°32'10" RIGHT-NORTH ALONG THE EXTENSION OF THE WEST LINE OF WALNUT STREET 29.50 FT.; THENCE WITH A DEFLECTION ANGLE 90°27'50" RIGHT-EAST PARALLEL WITH THE SOUTH LINE OF SAID SW. 1/4 756.67 FT.; THENCE WITH A DEFLECTION ANGLE 89°53'00" RIGHT-SOUTH 739.48 FT. TO THE SOUTH LINE OF SAID SW. 1/4; THENCE WITH A DEFLECTION ANGLE 90°07'00" RIGHT-WEST ALONG THE SOUTH LINE OF SAID SW. 1/4 494.19 FT. TO THE POINT OF BEGINNING CONTAINING 8.69 ACRES IN MCPHERSON COUNTY, KANSAS SUBJECT TO ANY EASEMENTS OF RECORD.

## SURVEYOR'S CERTIFICATE:

I, DANIEL E. GARBER, LICENSED PROFESSIONAL LAND SURVEYOR OF THE STATE OF KANSAS, DO HEREBY CERTIFY THIS PLAT TO BE A TRUE, CORRECT AND COMPLETE REPRESENTATION OF THE PROPERTY DESCRIBED ABOVE AND THAT I HAVE SURVEYED THE SAME AND THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Daniel E. Garber*  
DANIEL E. GARBER RLS #683

## OWNER'S CERTIFICATION AND DEDICATION:

STATE OF KANSAS  
COUNTY OF MCPHERSON SS

THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNERS OF THE LAND DESCRIBED HEREON HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THE ACCOMPANYING PLAT INTO LOTS, BLOCKS AND STREETS UNDER THE NAME OF "PLEASANT VIEW ESTATES", A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 4 WEST OF THE 6TH PRINCIPAL MERIDIAN IN INMAN, MCPHERSON COUNTY, KANSAS; THAT ALL STREETS AND EASEMENTS SHOWN ON THE ACCOMPANYING PLAT ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING, AND REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY APPLICABLE RESTRICTIONS, RESERVATIONS, AND COVENANTS NOW ON FILE OR HEREAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS OF MCPHERSON COUNTY, KANSAS.

*Manno Loepp*  
OWNER: PLEASANT VIEW HOME CORP.  
BY: MENNO LOEPP, PRESIDENT

*John Ediger*  
JOHN EDIGER, SEC., TREAS.

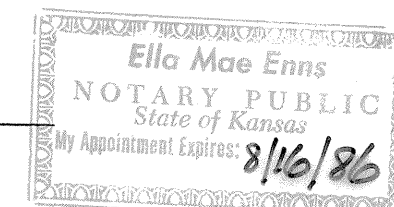
CENTRAL STATE BANK OF HUTCHINSON, KANSAS  
AS TRUSTEE OF THE TRUST ESTATE CREATED  
IN THE LAST WILL AND TESTAMENT OF J.S. FRIESE.  
(NOT AS CENTRAL STATE BANK INDIVIDUALLY)

*Thomas A. Ackerman*  
BY: THOMAS A. ACKERMAN  
SR. VICE-PRESIDENT

STATE OF KANSAS  
COUNTY OF MCPHERSON SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 31st DAY OF May, 1985 BY MENNO LOEPP AND JOHN EDIGER, PRESIDENT AND SECRETARY, TREASURER RESPECTIVELY OF PLEASANT VIEW HOME CORPORATION ACTING ON BEHALF OF SAID CORPORATION, AND BY THOMAS A. ACKERMAN, SENIOR VICE-PRESIDENT OF CENTRAL STATE BANK OF HUTCHINSON, KANSAS, ACTING ON BEHALF OF SAID BANK.

*Ella Mae Enns*  
NOTARY PUBLIC



## EASEMENTS:

EASEMENTS ARE HEREBY DEDICATED TO THE PUBLIC, THE RIGHTS-OF-WAY OF WHICH ARE SHOWN AS DASHED LINES ON THE ACCOMPANYING PLAT, AND SAID EASEMENTS MAY BE EMPLOYED IN PERPETUITY AS A COVENANT RUNNING WITH THE LAND FOR THE PURPOSE OF INSTALLING, REPAIRING, REINSTALLING, REPLACING AND MAINTAINING SEWERS, WATERLINES, GAS LINES, ELECTRIC LINES AND POLES, TELEPHONE LINES AND POLES AND OTHER FORMS AND TYPES OF PUBLIC UTILITIES NOW OR HEREAFTER GENERALLY UTILIZED BY THE PUBLIC.

## BUILDING LINES:

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE BUILT OR CONSTRUCTED BETWEEN THIS LINE AND THE STREET LINE.

## STREETS:

STREETS SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO THE PUBLIC ARE HEREBY SO DEDICATED.

## PLANNING AGENCY CERTIFICATE:

STATE OF KANSAS )  
CITY OF INMAN ) SS

THIS PLAT WAS APPROVED BY THE INMAN CITY PLANNING COMMISSION ON October 18, 1984, AND WAS RECOMMENDED FOR APPROVAL BY THE GOVERNING BODY OF THE CITY OF INMAN, KANSAS.

DATE SIGNED: 12/28/84

*Robert C. Bartels*  
CHAIRMAN

*Malinda Jones*  
ATTEST: SECRETARY

## CERTIFICATE AS TO SPECIAL ASSESSMENTS AND TAXES:

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE NOT BEEN APPORTIONED AGAINST ANY OF THE LAND IN THIS PLAT.

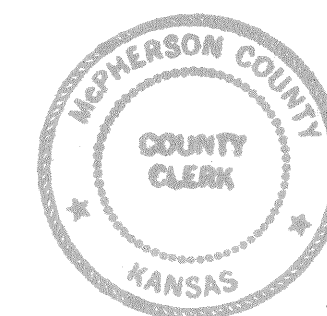
I DO ALSO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID FORFEITED TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND IN THIS PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THIS PLAT.

GIVEN UNDER MY HAND AND SEAL AT McPherson, KANSAS THIS 9th DAY OF July, 1985, A.D.

*Leah Ann Anderson*  
COUNTY CLERK

*Malinda Jones*  
CITY CLERK



## COUNTY ATTORNEY'S CERTIFICATE:

THE WITHIN AND FOREGOING PLAT OF "PLEASANT VIEW ESTATES" TOGETHER WITH ABSTRACT OF TITLE COVERING THE LAND SHOWN HEREON HAS BEEN SUBMITTED TO ME AND THE SAME IS HEREBY APPROVED THIS 1st DAY OF July, 1985, A.D.

*John Kaufman*  
COUNTY ATTORNEY

## IN TESTIMONY WHEREOF:

APPROVED THIS 12 DAY OF November, 1984 BY THE CITY COUNCIL OF INMAN, KANSAS.

*Robert C. Bartels*  
MAYOR

*Malinda Jones*  
CITY CLERK

APPROVED THIS 8th DAY OF July, 1985 BY THE BOARD OF COUNTY COMMISSIONERS OF MCPHERSON COUNTY, KANSAS.

*John Kaufman*  
CHAIRMAN

*Leah Ann Anderson*  
COUNTY CLERK

RECORDED THIS 7 DAY OF July, 1985 A.D. AT 2:30 P.M. FEE PAID: \$1.00

FILED IN PLAT FILE: A, NUMBER: 78

*Robert C. Bartels*  
REGISTER OF DEEDS



ENTERED IN THE TRANSFER RECORD THIS 9th DAY OF July, 1985 A.D.

*Leah Ann Anderson*  
COUNTY CLERK

PREPARED FOR: PLEASANT VIEW HOME CORPORATION			
BY: GARBER SURVEYING SERVICE P.A. 217 EAST FIRST AVENUE SUITE 16 HUTCHINSON, KANSAS 67501 PHONE 316-665-7032			
DRAWN BY: RON OWEN	DATE: 10-26-84	PROJECT No. G-84-109	
SCALE 1"=100'			